

OXFORDSHIRE & NORTH BUCKINGHAMSHIRE COUNTIES A.S.A.

EXECUTIVE COMMITTEE MEETING

BICESTER COMMUNITY COLLEGE

Tuesday 28th September 2010 at 7 PM

AGENDA

- 1. Apologies**
- 2. Minutes of Executive Meeting held on Tuesday 18th May 2010**
- 3. Matters arising from Item 2**
- 4. Minutes of Executive Meeting held after AGM on Tuesday 6th July 2010**
- 5. Matters arising from Item 4**
- 6. Correspondence**
- 7. Presidents Report**
- 8. Treasurers Report**
- 9. Disciplines**
 - a) Swimming**
 - b) Fixtures**
 - c) Records**
 - d) Synchro**
 - e) Masters**
 - f) Disability**
 - g) Master Records**
- 10. Funding Applications**
- 11. Club Development Officer**
- 12. ASA South East Region**
- 13. AOB**